AGENDA

1.0 CALL TO ORDER:

2.0 REGULAR BOARD MEETING:

Members of the public may be heard on any business item on the Board’s Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. While not required, we would appreciate it if you would identify yourself with your name and address when addressing the Board.

3.0 PLEDGE OF ALLEGIANCE:

The pledge was led by board member Jesus Palomino.

4.0 Roll Call:

______Judith Holzapfel  
______Janice Cannon  
______Chris Redes  
______Cori Enos  
______Jesus Palomino

5.0 APPROVAL OF AGENDA:

6.0 APPROVAL OF MINUTES:

Approval of Regular Meeting Minutes of April 27, 2023 - Action

7.0 COMMENTS FROM THE AUDIENCE ON AGENDA ITEMS ONLY:

Any person wishing to address the Board will identify themselves and may speak on the item currently on the floor. The Board may limit comments to no more than three minutes per speaker and fifteen minutes per topic.

8.0 COMMENTS FROM THE AUDIENCE ON ITEMS NOT ON THE AGENDA:

Public comment is invited on any matter not included on the printed agenda. Depending on the number of individuals wishing to address the Board, the President may establish specific time limits on presentations.

9.0 NEW BUSINESS:

A. Charter Reports – Information Only

  • Wm. Finch
  • Walden Academy
  • Success One!
B. **Policy Committee:** Janice Cannon – Action

C. **Budget Report:** Dusty Thompson – Information

D. **Special Board Meeting** – Ryan Bentz – Action Item

   The board will consider setting a date for the LCAP and Budget Public Hearing.

E. **Facilities Update:** Shane Anderson - Information

10.0 **ADMINISTRATIVE REPORT:**

   The Superintendent will report on his activities.

11.0 **BOARD MEMBER REPORT:**

   Report on County Office of Education related activities by Board Members.

12.0 **COMMUNICATIONS:**

   Virtual event information on Understanding Critical Race Theory – President Holzapfel

13.0 **NEXT MEETING:** Date/Time/Location

   June 22, 2023, at 4:00 PM – 131 E Walker Street

14.0 **ADJOURNMENT:**

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**Note:** Agendas may be reviewed at the Glenn County Office of Education website at [www.glencoe.org](http://www.glencoe.org) under Glenn County Board of Education - Agendas, or in the Superintendent’s Office after 8:00 a.m. on the Friday prior to the Board meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Glenn County Office of Education at 530 934-6575 Ext. 3061. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)

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