



**GLENN COUNTY BOARD OF EDUCATION**  
**Thursday, April 25, 2024 at 4:00 P.M.**  
**607 E Tehama St, Orland**  
**(Digital Media Arts Building, William Finch)**  
**AGENDA**

**1.0 CALL TO ORDER:**

**2.0 REGULAR BOARD MEETING:**

Members of the public may be heard on any business item on the Board's Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. While not required, we would appreciate it if you would identify yourself with your name and address when addressing the Board.

**3.0 PLEDGE OF ALLEGIANCE:**

**4.0 ROLL CALL:**

\_\_\_\_\_ **Judith Holzapfel, President**  
\_\_\_\_\_ **Janice Cannon**  
\_\_\_\_\_ **Chris Redes**  
\_\_\_\_\_ **Cori Enos**  
\_\_\_\_\_ **Jesus Palomino**

**5.0 APPROVAL OF AGENDA: Action**

**6.0 APPROVAL OF MINUTES: Action**

**7.0 COMMENTS FROM THE AUDIENCE ON AGENDA ITEMS:**

Any person wishing to address the Committee will identify themselves and may speak on the item currently on the floor. The Board may limit comments to no more than three minutes per speaker and fifteen minutes per topic.

**8.0 COMMENTS FROM THE AUDIENCE ON NON AGENDA ITEMS:**

Public comment is invited on any matter not included on the printed agenda. Depending on the number of individuals wishing to address the Board, the President may establish specific time limits on presentations.

**9.0 NEW BUSINESS:**

**9.1 Walden Academy Spring Report** **Information**

**9.2 Charter Report** **Information**

**9.2.1 Success One!**

**9.2.2 William Finch**

**9.3 Success One! LCAP Survey** **Information**

**9.4 Williams Uniform Complaints** **Information**

**9.5 Glenn County Educators's Hall of Fame** **Action**

The Board will nominate/select TWO recipients from GCOE

**9.6 Redistricting** **Information**

Vestra Resources Inc. presentation

**9.7 Policy Committee:** **Action**

The Board will review and consider the adoption of the following revised policies:

**9.6.1 BP 1250 - Visitors/Outsiders**

**9.6.2 BP 6173 - Education for Homeless Children**

**9.6.3 BP 6173-E(1) - Education for Homeless Children**

**9.6.4 BP 6173-E(2) - Education for Homeless Children**

**9.6.5 BP 6173.1 - Education for Foster Youth**

**10.0 CAMPUS TOUR**

Facilities Director Shane Anderson and William Finch Principal Dan La Bar will give a tour

**11.0 ADMINISTRATIVE REPORT:**

**11.1 Ed Services Report** **Information**

**11.2 Superintendent Report** **Information**

**12.0 BOARD MEMBER REPORT:** **Information**

**13.0 COMMUNICATIONS:**

**Information**

CSBA County Board Member Services 04.05.2024

**14.0 NEXT MEETING:**

WEDNESDAY, May 22, 2024 at 4:00 PM – 311 S Villa Ave, Willows

**15.0 ADJOURNMENT:**

**Note:** Agendas may be reviewed at the Glenn County Office of Education website at [www.glenncoe.org](http://www.glenncoe.org) under Glenn County Board of Education - Agendas, or in the Superintendent's Office after 8:00 a.m. on the Friday prior to the Board meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Glenn County Office of Education at 530 934-6575 Ext. 3061. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)

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