



**GLENN COUNTY BOARD OF EDUCATION**  
**Thursday, February 22, 2024 at 4:00 P.M.**  
**131 East Walker Street, Orland**  
**AGENDA**

**1.0 CALL TO ORDER:**

**2.0 REGULAR BOARD MEETING:**

Members of the public may be heard on any business item on the Board's Agenda. A person addressing the Board will be limited to five (5) minutes unless the Chairperson of the Board grants a longer period of time. While not required, we would appreciate it if you would identify yourself with your name and address when addressing the Board.

**3.0 PLEDGE OF ALLEGIANCE:**

**4.0 ROLL CALL:**

\_\_\_\_\_ **Judith Holzapfel, President**  
\_\_\_\_\_ **Janice Cannon**  
\_\_\_\_\_ **Chris Redes**  
\_\_\_\_\_ **Cori Enos**  
\_\_\_\_\_ **Jesus Palomino**

**5.0 APPROVAL OF AGENDA: Action**

**6.0 APPROVAL OF MINUTES: Action**

**7.0 COMMENTS FROM THE AUDIENCE ON AGENDA ITEMS:**

Any person wishing to address the Committee will identify themselves and may speak on the item currently on the floor. The Board may limit comments to no more than three minutes per speaker and fifteen minutes per topic.

**8.0 COMMENTS FROM THE AUDIENCE ON NON AGENDA ITEMS:**

Public comment is invited on any matter not included on the printed agenda. Depending on the number of individuals wishing to address the Board, the President may establish specific time limits on presentations.

**9.0 NEW BUSINESS:**

**9.1 Charter Report** **Information**

- 9.1.1 Success One!**
- 9.1.2 William Finch**

**9.2 2023-2024 Mid-Year LCAP Report** **Information**

- 9.2.1 Success One!**
- 9.2.2 William Finch**
- 9.2.3 GCOE**

**9.3 School Safety Plan** **Action**

The Board will review and approve the School Safety Plan

- 9.3.1 Success One!**
- 9.3.2 William Finch**

**9.4 2024 Ballot for CSBA Delegate Assembly** **Action**

The Board will vote for CSBA County Delegates

- 9.4.1 SUBREGION 4-A (Glenn and Tehama Counties)**
- 9.4.2 COUNTY DELEGATE REGION 4 (Glenn, Tehama, Butte, Colusa, Sutter, Yuba, Nevada, Placer, and Sierra Counties)**

**9.5 Redistricting** **Information**

**9.6 Policy Committee:** **Information**

There are no policies to review and adopt this month.

**10.0 ADMINISTRATIVE REPORT:**

- 10.1 Facilities Report** **Information**
- 10.2 Budget Report** **Information**
- 10.3 Superintendent Report** **Information**

**11.0 BOARD MEMBER REPORT:** **Information**

**12.0 COMMUNICATIONS:** **Information**

Walden Academy STEM request for evaluators - February 28

**13.0 NEXT MEETING:**

March 28, 2024 at 4:00 PM – 311 S Villa Ave, Willows

**14.0 ADJOURNMENT:**

**Note:** Agendas may be reviewed at the Glenn County Office of Education website at [www.glenncoe.org](http://www.glenncoe.org) under Glenn County Board of Education - Agendas, or in the Superintendent's Office after 8:00 a.m. on the Friday prior to the Board meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Glenn County Office of Education at 530 934-6575 Ext. 3061. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)

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